

St. Mary of the Rosary, Chewelah

Mass: Saturday 4:00 PM and Sunday 10:00 AM
Reconciliation: Sat. 2:30—3:30 PM and by appt.

Holy Ghost, Valley

St. Joseph, Jump Off Joe

Mass: Sunday 8:00 AM (at Holy Ghost)
Reconciliation: Tuesday 6:00—7:00 PM at HG

Sacred Heart, Springdale

Mass: Saturday, 6:00 PM
Reconciliation: 1st Fridays, 5:00—5:30 PM

Mass Intentions

June 13 HG Altar Society members
June 14 Residents & staff of Quail Hollow
June 15 Frank Femling +
June 16 Children of North Korea
June 17, 4 PM Terri Price +

Weekday Mass Schedule

Tuesday 5:30 PM Mass at Holy Ghost followed by Adoration from 6:00—7:00 PM
Wednesday 1:00 PM at Providence St. Joseph Hospital
Thursday 12:15 PM St. Mary of the Rosary
Friday 9:00 AM Mass at St. Mary of the Rosary followed by Holy Hour from 9:30—10:30

Holy Ghost/Jump Off Joe Summer Mass Schedule

June 18 — 8:00 AM Mass at St. Mary of the Rosary; 10:00 AM Mass at St. Joseph (Jump Off Joe) followed by Corpus Christi procession and potluck lunch.

June 25 — Mass at St. Joseph (JOJ)

July through September:

1st, 3rd, and 5th Sundays at Holy Ghost
2nd & 4th Sundays at St. Joseph

Rest in Peace

We pray for the soul of Judy Huguenin who passed away June 10. There will be a memorial at St. Mary of the Rosary on June 30, 11:00 AM, outside near the Rosary Garden. It will be followed by a dinner in the parish hall. Everyone is invited.

Eternal rest grant unto Judy, O Lord, and let perpetual light shine upon her. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Corpus Christi Novena

The Corpus Christi Novena started Saturday morning at Jump Off Joe and continues at Holy Ghost Sunday night (June 11) at 6:00 PM.

Here is the schedule:

- 6/11: Holy Ghost, 6—7:00 PM; God's Self-Revelation — the Trinity (Rosary with Glorious Mysteries)
- 6/12: Holy Ghost, 6-7:00 PM; Baptism (renewal of baptismal promises).
- 6/13: Holy Ghost, 6-7:00 PM; Reconciliation (Fr. Victor Blazovich will hear confessions)
- 6/14: Holy Ghost, 6—7:00 PM; Confirmation (silent Holy Hour)
- 6/15: Holy Ghost, 6-7:00 PM; Holy Matrimony (renewal of wedding vows)
- 6/16: Holy Ghost, 6-7:00 PM; Holy Orders (Peter Fazari, guest speaker)
- 6/17: Holy Ghost, 9-10:00 AM; Anointing of the Sick (anointing will be administered)
- 6/18: St. Joseph, Jump Off Joe. 10:00—Noon. Procession and potluck luncheon.

Please come to as much of this Novena schedule as you are able. The addresses of the two churches involved are:

- ♦ Holy Ghost: 3083 Hemlock St, Valley, WA
- ♦ St. Joseph: 3137 Church Rd, Valley, WA

Corpus Christi Procession and Lunch

The Feast of Corpus Christi (Latin for Body of Christ) is a Latin Rite liturgical solemnity celebrating the real presence of the Body and Blood of Jesus Christ in the Eucharist.

Following 10:00 Mass at St. Joseph (Jump Off Joe) next Sunday, June 18, there will be a procession followed by a potluck lunch. Everyone is invited. Please come and celebrate this important feast day of the Church.

Tri-Parish Farewell Dinner for Fr. Jeff

The tri-parish gathering will be at St. Mary of the Rosary at 6:00 PM on Wednesday, June 21. The menu will be baby back ribs (provided by the Knights) and side dishes and desserts (provided by parishioners).

There is a sign-up sheet in the back of each church. We are looking for a fairly accurate head-count so we can purchase the correct amount of ribs.

Please bring your favorite side dish, salad, or dessert to wow Fr. Jeff with our fabulous home-cooking before we send him off to St. Peter's!

Please remember the Sunday morning Mass schedule is changed for June 18.

New Defibrillator

We would like to train numerous people to use our new AED (defibrillator) and are looking for folks who (a) attend Mass and parish functions frequently and (b) would be willing to administer aid with this device should the need arise. Please call the parish office (935-8028) and leave a message that you would like to receive training and you will be notified of the date & time.

Toiletry / Hygiene Collection

Thank you to everyone who has donated to the youth group's collection of toiletry and personal hygiene items. There has been a great response! The collection will continue for another week, so if you have not yet purchased the desired items, i.e. packaged tooth brushes, tooth paste, deodorant, toilet paper, feminine products, shampoo, and bar soap, you can still drop them off at St. Mary's Church or the parish office until June 19. Thank you for helping our youth group with this project of helping others.

Life Flight Discount

Life Flight insurance applications and checks (\$52.50) are due in the parish office at Noon on June 22 to qualify for the special group rate which was detailed in last weekend's bulletin. Coverage includes all Life Flight Network bases in Idaho, Montana, Oregon, Washington, and reciprocal partners. Please stop by the office to pick up the application form.

May Financial Statement

May	INCOME	EXPENSES
St. Mary's	\$9,887.71	\$14,329.14
Holy Ghost	5,890.48	2,332.25
Sacred Heart	961.89	787.19
Year-to-Date		
St. Mary's	\$142,485.41	\$147,545.76
Holy Ghost	35,592.01	37,731.82
Sacred Heart	13,595.21	13,200.39

The Baby Bottle Boomerang ends June 18 (Fathers Day). Please turn in the baby bottles which you picked up on Mothers Day.

Sacrament of Baptism: Parents contact Rev. Jeffrey Lewis for information.

Sacrament of Holy Matrimony: Couples contact Rev. Jeffrey Lewis at least four months prior to marriage.

Tri-Parish Office

PO Box 26, 502 E Main
Chewelah, WA 99109

Parish Website: www.ChewelahCatholic.org

Pastor: Rev. Jeffrey Lewis

Email: jlewis@dioceseofspokane.org

Office Phone: 935-8028

ChewelahCatholic@gmail.com

Parish Office Hours: Monday & Friday: 10:00—11:30 AM, 1:45—5:00 PM; Tuesday & Thursday, 10 AM-5 PM

Mass "Ad Orientem"

Each summer, we begin having Mass at St. Joseph at Jump Off Joe on 2nd and 4th Sundays. Mass at St. Joseph is celebrated on the original high altar, and the priest celebrant faces away from the congregation, a liturgical orientation called *ad orientem* ("toward the East"). The basic meaning of this orientation is this: when the priest prays with or on behalf of the people in the congregation, he turns with them toward God, Who is symbolized by the high altar. When the priest is speaking to the people ("The Lord be with you."), he turns and faces toward the people.

The benefits of this orientation — Mass is, first and foremost, a Sacrifice; only secondarily is Mass a meal. The *ad orientem* orientation helps us to realize that the Mass is primarily ordered to the worship and adoration of God. We come to Mass, therefore, primarily to turn our attention toward God (for offering the Sacrifice), not toward one another (as at a meal). This orientation actually makes the Mass less about the priest and more about God and the Sacrifice, a little less show and a little more worship.

But what about Vatican II? The idea of the priest facing toward the people at Mass is not even mentioned in any document of Vatican II. Only later was permission granted by the Vatican for priests to face the people at Mass. Even then, the Vatican never mandated facing toward the people nor even strongly encouraged it; the Vatican merely allowed it as a secondary option. Indeed, in the current Roman Missal used at Mass today, the language of the rite actually presumes *ad orientem*, having to instruct the priest at certain times to say certain prayers "facing the people".

But what about Pope Francis? What does he say? Pope Francis assigns certain cardinals to head certain committees (called "congregations") at the Vatican, and these congregation heads teach and serve on behalf of and in the name of the pope. The head of the Congregation for Divine Worship, Cardinal Robert Sarah, has strongly recommended a return to *ad orientem* so as to help us return to an elevated attitude of piety and reverence at Mass and to enrich our overall sense of the reality of the divine.

"But how dare the priest show his back to the people?" To which one might retort: "How dare the priest look down at us and speak to us as if we are children, rather than lead us in prayer, praying with us and for us on our behalf to Almighty God, before Whom *all* of us (priest included) are in desperate need of God's love and divine mercy."