

### St. Mary of the Rosary, Chewelah

Mass: Saturday 4:00 PM and Sunday 10:00 AM  
Reconciliation: Sat. 2:30—3:30 PM and by appt.

### Holy Ghost, Valley

#### St. Joseph, Jump Off Joe

Mass: Sunday 8:00 AM  
Reconciliation: Tuesday 6:00—7:00 PM

### Sacred Heart, Springdale

Mass: Saturday 6:00 PM  
Reconciliation: 1st Fridays, 5:00—5:30 PM

### Mass Intentions

Tuesday, October 27	Ed Rhodes +
Wednesday, October 28	Edith Naccarato +
Thursday, October 29	Beth Hansen +
Friday, October 30	Ian Andres +
Sat., October 31, 4 PM	Sabrina Rodriguez

### Weekday Mass Schedule

Tuesday	5:30 PM at Holy Ghost in Valley, followed by Adoration from 6:00—7:00 PM.
Wednesday	1:00 PM Prov. St. Joseph Hospital Chapel
Thursday	12:15 PM St. Mary of the Rosary
Friday	9:00 AM at St. Mary of the Rosary, followed by Adoration from 9:30 — 10:30 AM.

### World Mission Collection

All registered Catholics throughout the diocese were recently asked to contribute to the World Missions Collection the weekend of October 17 & 18. Thank you to those who already turned in their donation. If you forgot your envelope, you may still bring it next weekend. Bishop Daly expresses his gratitude to everyone for their support throughout the year and for this collection in particular. It is one of the Bishop's four major annual collections and includes support of ministries not covered by the Annual Catholic Appeal.

### K. C. Breakfast

The next Knights of Columbus Breakfast will be October 25, after the 10:00 Mass. The menu will be sausage & eggs, pancakes, fruit, coffee, and juice. Donations will be applied to youth activities.

### Please Pick Up Your Dishes

The kitchen is full of dishes from funeral dinners and other parish events. These dishes need to be reunited with

### All Souls Day, November 2

Monday, November 2, is All Souls Day. There will be Mass that day at 8:00 AM at St. Joseph at Jump Off Joe, followed by a blessing of St. Joseph Cemetery.

Mass will also be celebrated at 10:00 AM at St. Mary of the Rosary in Chewelah, followed by a blessing of St. Mary Cemetery.

Throughout the month of November, All Souls envelopes will be kept and placed on the altar at every Mass in honor of our Faithful Departed to help us remember to pray for the repose of their souls.

### All Souls Day Mass at Holy Cross in Spokane

Holy Cross Cemetery in Spokane will celebrate the annual All Souls Day Mass on Nov. 2 at 6:00 PM in the Mausoleum Chapel. The Blessing of Candles for the Festival of Lights will precede Mass. For more information, call Holy Cross Cemetery at (509) 467-5496.

### Scripture Study

Parishioner John Brugger, working together with Fr. Jeff, will lead a 4-part Scripture Study series of St. Paul's Letter to the Romans. Each week there will be two opportunities to attend the session, so please choose the day that best fits your schedule. The two sets of dates cover the same information. Your choice of days are:

- **Tuesdays** from 6:30 to 8:00 PM on October 27, November 3, 10, & 17.
- **Saturdays** from 9:30 to 11:00 AM on October 31, November 7, 14, & 21.

### Crystalline Luncheon Fundraiser

It's time to buy your tickets for the Crystalline Luncheon! \$12 each. It is an event you don't want to miss! Ladies will be selling tickets after the 4:00 PM and 10:00 AM Chewelah Masses this week, or you can get them at the office at your convenience. Hosts, please make sure you get your tickets to sell as well (your own ticket is free). The money raised will be used to get the Ladies Auxiliary started.

### Ladies Auxiliary Officers

The St. Mary's Ladies Auxiliary has now elected officers. Congratulation President Kellie Trudeau, Vice President Alexis Chalmers, and Secretary/Treasurer Tracy Ferrell! If you are interested in participating in the auxiliary, the next meeting is November 12 at 7:00 PM. Thank you to everyone who attended the first meeting.

### Film "Full of Grace"

The film Full of Grace examines the final days of Mary of Nazareth. There will be an exclusive screening of the film in Spokane on Saturday, November 7, 4:30

### eScrip Has Changed Course

As we reported last week, the eScrip program is still alive and well, but Safeway is no longer a part of it. Your everyday spending can still earn money for your parish by using eScrip in one of the following two ways:

1. If you shop at Yoke's in Deer Park, they have a separate Community Card which you can scan at the check stand to have dollars credited to your parish. Remember, this does not add anything to your bill. Cards are available in the parish office.
2. If you are a person who frequently shops online, we ask you to consider doing your shopping through the eScrip website. You can register your credit card on eScrip's secure website and shop through their Online Mall to earn money for your parish without costing you anything extra. Log in to [www.escrip.com](http://www.escrip.com). Then click "online mall" in the upper right corner. From there, access [Amazon.com](http://Amazon.com) or any of the hundred of other online stores, where your normal shopping will generate a percentage back to the parish.

### Family Faith Formation: The Communion of Saints and the Forgiveness of Sins

Our Family Faith Formation home lesson topic this week is "The Communion of Saints and the Forgiveness of Sins," covered in Questions 182, 184, 188, and 189 of *The Apostolate's Family Catechism*. Home lesson packets are available on the parish website.

### Family Faith Formation: By Heart Catechism

182. **What do we mean when we say, "I believe in the Communion of Saints"?** We believe that there is a union, a fellowship, of all souls in whom the Holy Spirit dwells. This union is a communion of the members of the Church on Earth, in Heaven, and in Purgatory.
183. **Why does the Church honor the canonized saints?** Because they inspire us by the good example of their lives and because they can help us by their prayers.
184. **What do we mean when we say, "I believe in the forgiveness of sins"?** We mean that we believe in the pardon not only of Original Sin but of all personal sins, mortal and venial, because Christ died for all of us, and by the infinite virtue of His Sacrifice and by His, our sins are forgiven.

Sacrament of Baptism: Parents contact Rev. Jeffrey Lewis for information.

Sacrament of Holy Matrimony: Couples contact Rev. Jeffrey Lewis at least four months prior to marriage.

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Parish Office Hours: Mondays & Fridays: 9:30—11:30 AM, 1:30—4:30 PM; Tuesday & Thursday, 10 AM-4 PM

their owners. We thank everyone for their generous donations of food for various reasons.

### God Leads Us into Temptation!

Last week, we considered a question that was raised about something in the Lord's Prayer: *on* Earth and *in* Heaven, and whether or not there is a specific location for Heaven? This week, we consider another question raised about something in the Lord's Prayer: ". . . lead us not into temptation . . ."

Does God actually *lead* us into temptation? If so, why in the world would God do that? If not, then why do we even pray this part of the Lord's Prayer?

First of all, let us be very clear about this: God does not cause us to sin; God does not tempt us to sin; God certainly may *allow* us to be tested, to be tempted, but we will never be faced or tempted with anything beyond our power to overcome with the help of God's grace. So if we give in to temptation . . . If we sin . . . It is our own fault and nobody else's (not God's; not even Satan's).

Back to the question at hand: does God actually lead us into temptation. And once again, translation is a major culprit in our confusion, for something is lost in translation when we go from the original Greek of the Gospel to the Latin of the Vulgate to the English that we now pray.

Perhaps a more accurate English interpretation of this phrase would be: "put us not to the test." That is a perfectly reasonable request, for God may very well allow us to be tested. Certainly, no one who has gone through any sort of suffering or trial would disagree! This petition, therefore, has us humbly beseech God not to test us, for we know that we are weak and would rather not have to bear the burdens, sufferings, and trials of being tested. But as soon as we pray *this*, we ought also to remember one of the first things for which we pray in the Lord's Prayer: "Thy will be done." If it be God's will that we *are* tested, then so be it!

In the end, we do the best with the severely limited English language that we have, and we keep in mind that Jesus Christ Himself taught us this prayer and commanded us to pray thusly. And so, if for no other reason, we pray this prayer as it was taught to us because He would have us do so.

And again, in our begging the Lord not to test us beyond our powers (not to "lead us," as it were, into