

### St. Mary of the Rosary, Chewelah

Mass: Saturday 4:00 PM and Sunday 10:00 AM  
Sunday 4:30 PM through January 29  
Reconciliation: Sat. 2:30—3:30 PM and by appt.

### Holy Ghost, Valley

#### St. Joseph, Jump Off Joe

Mass: Sunday 8:00 AM (at Holy Ghost)  
Reconciliation: Tuesday 6:00—7:00 PM at HG

### Sacred Heart, Springdale

Mass: Saturday, 6:00 PM  
Reconciliation: 1st Fridays, 5:00—5:30 PM

### Mass Intentions

January 17	No Mass
January 18	Joanne Dunlap +
January 19	No Mass
January 20	Ed Kaup
January 21, 4:00 PM	Pamela Fiero +

### Weekday Mass Schedule

Tuesday	No Mass; Father Jeff has a meeting.
Wednesday	1:00 PM at Providence St. Joseph Hospital
Thursday	No Mass; Fr. Jeff has a meeting.
Friday	9:00 AM Mass at St. Mary followed by Adoration from 9:30—10:30 AM

### Ski Season Mass Schedule

The Ski Season Mass will run through January. From Jan. 8 thru Jan. 29, there will be a 4:30 PM Mass at St. Mary of the Rosary every Sunday afternoon to attract the skiers and snowboarders to Mass on their way down the mountain.

### St. Mary's Ladies Auxiliary

All women of the parish are invited to gather at the church hall every Wednesday morning from 9—11 AM beginning January 4. Call Kellie Trudeau at (509) 993-4150 if you have any questions.

### Food for the Poor

Our parishes are still collecting donations to provide a house and a well for an impoverished family in a third world country (probably Haiti). Through "Food for the Poor", this can be done for only \$3,885 (\$3,600 for the house and \$285 for the well). Thus far, we have raised a total of \$2,600, which is 66.9% of our goal. Please keep donating!

### Annual Mardi Gras Dinner at St. Mary's

The annual Mardi Gras Dinner & Dessert Auction at St. Mary of the Rosary will be Jan. 28. Tickets are \$20 each and are available after the Masses in Chewelah and at the parish office or by phone. No ticket sales after January 24.

The entrée will be your choice of prime rib or salmon. Baked potatoes, salad, and appetizers are included. BYOB. Social gathering begins at 5:00 PM and the meal will be served around 5:45. The night will conclude with Fr. Jeff auctioning off desserts. All parishioners and their friends are invited.

### Desserts for the Auction

We need 20 desserts from our parishes' finest pastry chefs! We are looking for a prized family recipe or a dessert that has made you famous among family members and friends! Please contact Brenda Stroyan (texts or calls to cell phone (509) 936-0178 or email to [blstroyan@hotmail.com](mailto:blstroyan@hotmail.com)) by Sunday, January 22, with the name and description of the dessert you would like to donate. Please submit a culinary masterpiece that looks beautiful, but more importantly, tastes great!

### Courage: A Roman Catholic Apostolate

Do you have a loved one who is experiencing same-sex attraction? Do you want to be loving to him/her but want to stay faithful to the Church's truth about sexuality and marriage? EnCourage is a confidential support group for Catholic parents, relatives or friends of those struggling with same-sex attraction, sanctioned by the Spokane Diocese and led by Chaplain Fr. Kenny St. Hilaire. We'll meet to pray, listen, inform and support. For more information, please contact Tim at (509) 290-4844 or email: [encourage\\_tk@gmail.com](mailto:encourage_tk@gmail.com).

### Retrouvaille

You Can Help Your Marriage! Do you feel alone? Are you frustrated or angry with each other? Do you argue . . . or have you just stopped talking to each other? Does talking about it only make it worse? Retrouvaille helps couples through difficult times in their marriages and is for any couple who would like to rediscover their marriage and improve communication. For confidential information or to register for the February 10-12, 2017 Spokane weekend, call (509) 520-4118 or (800) 470-2230 or visit the website at [www.Retrouvaille.org](http://www.Retrouvaille.org).

**Chewelah Food Bank needs volunteers for both a desk job and a heavy-lifting job. Call Chuck at 936-5687**

**Found: Silver earring. Identify at office.**

### Catholic Men's Conference

Men, you are invited to attend the 7th annual Hearts on Fire Catholic Men's Conference, "Into the Breach", January 28, at St. Thomas More, 8 AM to 4:30 PM. Register at [www.dioceseofspokane.org/](http://www.dioceseofspokane.org/)

### Family Faith Formation:

#### Moral Life of Christians

This week's *Family Faith Formation* topic is "Moral Life of Christians," covering Questions 269-271 in *The Apostolate's Family Catechism*. Home Lesson packets are available on the parish website and also in your email (if you registered for *Family Faith Formation*). Please contact Fr. Jeff for more information or if you have any questions about this tri-parish religious education program.

### "Catholicism" with Bishop Robert Barron

Our monthly video series discussion "Catholicism" with Bishop Robert Barron takes place this Wednesday, January 18, 6:30—8:00 PM at St. Mary of the Rosary. This month's meeting will be led by parishioner Ed Grim. Our theme is "Happy Are We: The Teachings of Jesus." We hope to see you there!

### By Heart Catechism

**269. If we want to answer God's love with our love, what must we do?** We must believe all that God has revealed (faith), and we must observe and do everything that God has commanded (morals).

**270 What does Catholic morality teach?** Catholic morality teaches a way of life that is worthy of human beings who are adopted sons and daughters of God, a new life that God has given us through Jesus Christ.

**271. How is Catholic morality supported and guided?** First of all, by natural law (that is, the law of the nature of things and why they are the way they are); natural law remains unchangeable throughout history. On the foundation of natural law, Catholic morality is further supported and guided by the grace of God and the gifts of the Holy Spirit (grace builds on nature).

### On the Liturgy, Part 1

This week, we begin a brief series of bulletin columns on the liturgy. We begin this week with a definition of "liturgy."

Liturgy (*leitourgia*) is a Greek composite word that originally meant "public duty," a service to the state undertaken by a citizen. Its elements are *leitōs* (from *leōs* = laos, people), meaning public, and *ergo* (to do). From this we have *leitourgos*, ("one who performs a public duty," or "a public servant"); we also have *leitourgeo* ("to do such a duty"); and we have *leitourgia* (the public duty itself). At Athens, the *leitourgia* was the public service performed by the wealthier citizens at their own expense, such as the office of *gymnasiarch* (who superintended the gymnasium), that of *choragus* (who paid the singers of a chorus in the theatre), that of the *hesitator* (who gave a banquet to his tribe), of the *trierarchus* (who provided a warship for the state). The meaning of the word "liturgy" is then extended to cover any general service of a public kind. In the Greek translation of the Old Testament (the "Septuagint"), "liturgy" meant public service of the temple; from then on, "liturgy" came to have a religious sense as the function of the priests and the ritual service of the temple.

In the New Testament, this religious meaning has become definitively established; in the Gospel narrative of Saint Luke, for example, the father of Saint John the Baptist, Zachariah, goes home "when the days of his liturgy" are over. (Lk 1:23)

In Christian use, "liturgy" came to mean the public official service of the Church. We must now distinguish two senses in which the word was and is still commonly used. These two senses often lead to confusion. On the one hand, "liturgy" often means the whole complex of official services (all the rites, ceremonies, prayers, and Sacraments of the Church), as opposed to private devotions. In this sense, we speak of the arrangement of all these services in certain set forms (including the canonical hours, administration of Sacraments, etc.), used officially by any local church. Thus, "liturgy" means "rite." But in the other sense of the word "liturgy," the word is restricted to the chief official service only: the Mass. This use of the term is more frequently found in the Eastern Rites of the Catholic Church (for example, the Byzantine Rite, of which there is a parish in Spokane Valley). In the Eastern Rites, "Mass" is never used as the term to describe the Sacrifice of the Eucharist but rather "liturgy" or "mystery." In the Western Rites (of which the Latin Rite, which is our own Sunday worship), "liturgy" tends to be used more in the first sense of the word described above: more generically referencing any worship service of the Church, inside the Mass or outside. For example, Eucharistic Holy Hour is "liturgy." The "Liturgy of the Hours," which are prayed in common or individually, is "liturgy."

As this bulletin column series continues, we will consider themes on the origin of the Christian liturgy and the various stages of historical development of liturgy.

Sacrament of Baptism: Parents contact Rev. Jeffrey Lewis for information.

Sacrament of Holy Matrimony: Couples contact Rev. Jeffrey Lewis at least four months prior to marriage.

Tri-Parish Office  
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[ChewelahCatholic@gmail.com](mailto:ChewelahCatholic@gmail.com)

Parish Office Hours: Monday & Friday: 10:00—11:30 AM, 1:45—5:00 PM; Tuesday & Thursday, 10 AM-5 PM